

National Society of the Sons of the American Revolution

NOMINATION FOR THE MINUTEMAN AWARD

For the year _____

Name:	Date of admission:	SAR Nat #:
Mailing Address:	State Society:	
City:	State:	Zip Code:

Nomination submitted by: _____ / _____
(print Proposer's name) Proposer's Signature

Society President: _____ / _____
(or Secretary) (print name) Society President Signature

All information presented is complete and truthful to the best of my knowledge:

Nominee signature: _____

1. Refer to the Guidelines and Prerequisites published in Volume III of the SAR Handbook and posted on the NSSAR website before attempting to use this Nomination Form.
2. Only National activity will be considered. Do not include State, Chapter or Community activities for this award.
3. For all offices held, elective or appointive, the year indicated must be the year appointed or elected. Example: (1999 - 2000 not acceptable, list only, 1999.) The National Society will not supply this information.
4. No endorsements are to be included. Contact State Secretaries for new member information if necessary, as it will not be supplied by the National Headquarters.
5. Complete the Nomination Form on the reverse side of this page.
6. Nominee must sign the Form. The Society President or Secretary must also sign your Nomination Form.
7. Submitted to National Headquarters in duplicate. Nominations must be received at the National Headquarters no later than January 1 of the year of consideration.

CATEGORY OF SERVICE	YEARS SERVED OR EXPLAINED
GENERAL OFFICER PRESIDENT OF SAR FOUNDATION	
VICE PRESIDENT GENERAL CHAIRMAN, CAPITAL CAMPAIGN	
EXECUTIVE COMMITTEE ELECTED MEMBER SAR FOUNDATION BOARD	
NATIONAL TRUSTEE	
ALTERNATE NATIONAL TRUSTEE	
NOMINATING COMMITTEE MEMBER	
MEMBER NATIONAL COMMITTEE (indicate Chairman with 'C' after year) (indicate Vice Chairman with 'VC' after year)	
NATIONAL CONGRESSES ATTENDED	
LEADERSHIP/TRUSTEES MTGS ATTENDED (Fall & Spring Meetings Only)	
ORGANIZER OF NEW CHAPTER Provide name of new Chapter and Date Chartered.	
DEVELOPER OF NEW PROGRAM Nationally Approved Programs Only By Executive Committee. Must be fully implemented.	
NEW MEMBER FIRST LINE SIGNER Provide Names & National # of new members (The National Headquarters will not supply this information)	
OTHER SIGNIFICANT SERVICE	
MONETARY DONATIONS (\$1000 minimum)	